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**GUNNISON, MCKAY & HODGSON, LLP**

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**NOV 3 2004**

**FACSIMILE TRANSMISSION**

To:	Mailstop AF USPTO Examiner Mohammad O. Farooq	From:	Forrest Gunnison
Tel.:	703-305-3888	No. of pages:	11 (including this page)
Fax:	703-872-9306	Date:	November 3, 2004
Re:	Applicant(s): B. Arlen Young Assignee: Adaptec, Inc. Title: A METHOD AND STRUCTURE FOR AUTOMATIC SCSI COMMAND DELIVERY USING THE PACKETIZED SCSI PROTOCOL		
	Serial No.: 09/842,750	Filing Date:	April 25, 2001
	Examiner: Mohammad O. Farooq	Group Art Unit:	2182
	Docket No.: ADPT1048		

**AFTER FINAL - EXPEDITED PROCEDURE**

Enclosed herewith are:

1. Transmittal Letter (2 pages);
2. Supplemental Amendment under Rule 116 (7 pages); and
3. Petition for Extension of Time (1 page).

<b>CERTIFICATE OF TRANSMISSION</b>	
I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office, Fax No. (703) 872-9306, on the date shown below.	
<i>Mona J. Marshall</i>	November 3, 2004
Mona J. Marshall	Date of Signature

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**GUNNISON, MCKAY & HODGSON, L.L.P.**

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November 3, 2004

**AFTER FINAL - EXPEDITED PROCEDURE**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

RE: Applicant: B. Arlen Young  
Assignee: Adaptec, Inc.  
Title: A METHOD AND STRUCTURE FOR AUTOMATIC SCSI  
COMMAND DELIVERY USING THE PACKETIZED SCSI  
PROTOCOL  
Serial No.: 09/842,750 Filed: April 25, 2001  
Examiner: Mohammad O. Group Art 2182  
Farooq Unit:  
Docket No.: ADPT1048

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Dear Sir:

Transmitted herewith are the following documents for the response to the Final Office Action dated June 17, 2004 in the above application:

1. Transmittal Letter (2 pages);
2. Supplemental Amendment under Rule 116 (7 pages); and
3. Petition for Extension of Time (1 page).

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GUNNISON, MCKAY &amp; HODGSON, L.L.P.

Transmittal Letter  
Serial No. 09/842,750

November 3, 2004

- ☒ No additional claims fees are required.
- ☐ The additional claim fees have been calculated as shown below:

CLAIMS AS AMENDED

	Claims Remaining after Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	11	- 21	= 0	x \$18.00	\$ 0.00
Independent Claims	2	- 4	= 0	x \$88.00	\$ 0.00
First filing of Multiple Dependent Claim (Enter \$270)					0.00
Total of above Calculation					\$0.00
Reduction by 50% for filing by Small Entity (Enter 0.5 for small entity)					1.0
Subtotal					\$ 0.00
Submission of Information Disclosure Statement Fee (enter \$180)					0.00
<b>TOTAL</b>					<b>\$ 0.00</b>

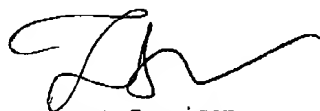
☒ Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed documents after all papers filed with this transmittal have been considered, Applicant(s) hereby petition for such an extension of time.

☒ The Commissioner is hereby authorized to charge any additional fees required for consideration of the enclosed documents, and to credit any overpayment of fees to Deposit Account No. 50-0553.

Respectfully submitted,

**CERTIFICATE OF TRANSMISSION**  
I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office, Fax No. (703) 872-9306, on the date shown below.

Mona J. Marshall November 3, 2004  
Mona J. Marshall Date of Signature



Forrest Gunnison  
Attorney for Applicant(s)  
Reg. No. 32,899

Appl. No. 09/842,750  
Amdt. dated November 3, 2004  
Reply to Office Action of June 17, 2004

**AFTER FINAL EXPEDITED PROCEDURE  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): B. Arlen Young

Assignee: Adaptec, Inc.

Title: A METHOD AND STRUCTURE FOR AUTOMATIC SCSI COMMAND  
DELIVERY USING THE PACKETIZED SCSI PROTOCOL

Serial No.: 09/842,750 Filed: April 25, 2001

Examiner: Mohammad O. Farooq Group Art Unit: 2182

Docket No.: ADPT1048

Monterey, CA  
November 3, 2004

Mail Stop AF  
Honorable Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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**SUPPLEMENTAL AMENDMENT UNDER RULE 116**

Dear Sir:

In response to the Advisory Action dated June 17, 2004,  
please amend the above-identified application as follows:

1. Amendments to the Claims are reflected in the  
listing of Claims which begins on page 2 of this paper;  
and
2. Remarks begin on page 6 of this paper.

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